



**Douglas L. Patch**  
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Direct Dial 603.223.9161  
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Admitted in NH and MA

August 8, 2013

NHPUC AUG08'13 PM 3:21

**HAND DELIVERED AND VIA EMAIL**

Debra A. Howland, Executive Director & Secretary  
New Hampshire Public Utilities Commission  
21 South Fruit St., Suite 10  
Concord, NH 03301-2429

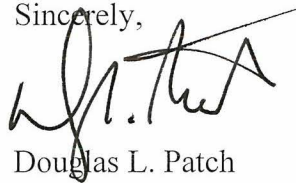
***Re: DE 13-138 - New Hampshire Transmission, LLC – Petition for Approval of  
Financing Transactions Related to Seabrook Substation***

Dear Ms. Howland:

On behalf of New Hampshire Transmission, LLC I am filing the enclosed affidavit of publication indicating that the Summary of Order No. 25,556 issued on July 30, 2013 in this docket was published in the New Hampshire Union Leader on August 6, 2013 in compliance with this Order.

Thank you for your attention to this matter. Please let me know if you have any questions.

Sincerely,



Douglas L. Patch

DLP/lbr  
Enclosures

cc: Service List in DE 13-138

# UNION LEADER CORPORATION

P O BOX 9513  
MANCHESTER, NH 03108

0000056441  
ORR & RENO/LEGALS  
PO BOX 3550  
CONCORD NH 03302-3550

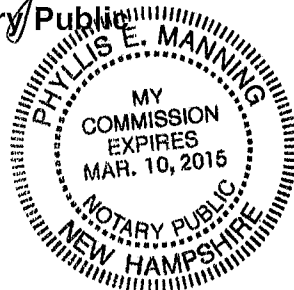
I hereby certify that the legal notice: (0000787380) PUB UTILITIES-DE 13-138  
was published in the New Hampshire Union Leader  
On:  
08/06/2013.

State of New Hampshire  
Hillsborough County

Subscribed and sworn to before me this

\_\_\_\_\_ *6* \_\_\_\_\_ day of \_\_\_\_\_ *August 2013* \_\_\_\_\_

\_\_\_\_\_ *Phyllis E Manning* \_\_\_\_\_  
Notary Public



## Legal Notice

### Request for Quotes

The New Hampshire Department of Transportation Bureau of Highway Maintenance requests written quotes for the lease of new, current production year, 4WD, 97HP Backhoe Loaders.

Quote package can be obtained at the address below or by mail.

Contact:

The State of New Hampshire  
Department of Transportation  
Highway Maintenance District 2  
8 Eastman Hill Road, Enfield, NH 03748  
(603) 448-2854

Attention: Alan Hanscom  
District Engineer

(UL - Aug. 2, 4, 5, 6, 7, 8)

## Legal Notice

STATE OF NEW HAMPSHIRE  
PUBLIC UTILITIES COMMISSION  
DE 13-138  
NEW HAMPSHIRE TRANSMISSION, LLC  
Petition for Approval of  
Financing Transactions Related to  
Seabrook Substation  
Summary of Order *Nisi* Granting Petition  
NOTICE OF ORDER NO. 25,556  
SUMMARY OF ORDER

On May 8, 2013, New Hampshire Transmission, LLC (NHT) filed a petition pursuant to RSA 369:1 requesting authority to enter into certain financing transactions related to its 88.23% ownership of the Seabrook transmission Substation located on the property of the Seabrook nuclear power plant. According to the petition, the financing would consist of multiple transactions as follows: (1) the amendment and restatement of an existing loan with NHT's lender and indirect parent company, NextEra Capital, LLC, to refinance a present balance of approximately \$16 million indebtedness (including principal, accrued interest and fees) with an extended term; and (2) the right to issue up to \$20 million in new loans over a two-year period to cover NHT's share of capital costs, facility upgrades and operation expenses related to the Seabrook Substation. The filing and related testimony and exhibits described the details of the transactions.

The petition and subsequent docket filings, other than any information for which confidential treatment is requested or granted by the Commission, are posted to the Commission's website at <http://www.puc.nh.gov/Regulatory/Docketbk/2013/13-138.html>.

Staff reviewed the petition and subsequently filed a memorandum recommending that NHT's filing be approved.

Based on the information in NHT's petition and Staff's memorandum, the Commission finds that it is appropriate and in the public interest to approve the proposed financing transactions. The petition is approved on a *nisi* basis.

NHT is authorized by order *nisi* to enter into the financing transactions described in its petition. All persons interested in responding to this Order *Nisi* may submit their comments or file a written request for a hearing which states the reason and the basis for a hearing no later than August 16, 2013 for the Commission's consideration, and any party interested in responding to such comments or request for hearing shall do so no later than August 23, 2013. This Order *Nisi* shall be effective August 29, 2013 unless the Commission orders otherwise.

(UL - Aug. 6)

## Legal Notice

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF  
ENVIRONMENTAL SERVICES  
AIR RESOURCES DIVISION  
CONCORD, NEW HAMPSHIRE

### NOTICE OF PERMIT REVIEW PUBLIC HEARING AND COMMENT PERIOD

Pursuant to the New Hampshire Code of Administrative Rules, Env-A 621.02, notice is hereby given that the Director of the New Hampshire Department of Environmental Services, Air Resources Division (Director), has received an application for a state permit to operate from, and based on the information received to date, intends to issue such permit to:

**The Monadnock Community Hospital**  
452 Old Street Road

**Peterborough, New Hampshire**

**For the Following Devices:**

**Two Oil-fired Boilers**

**and Three Emergency Generators**

The application and draft permit are on file with the Director, New Hampshire Department of Environmental Services, Air Resources Division, 29 Hazen Drive, P.O. Box 95, Concord, NH 03302-0095. (603) 271-1370. Information may be reviewed at the office during working hours from 8 a.m. to 4 p.m., Monday through Friday. Additional information may also be obtained by contacting Patricia North at the above address and phone number. Requests for a public hearing and/or written comments filed with the Director in accordance with Env-A 621.06, and received no later than **Thursday, September 5, 2013**, shall be considered by the Director in making a final decision.

Craig A. Wright

Acting Director

Air Resources Division

(UL - Aug. 6)

## Legal Notice

STATE OF NEW HAMPSHIRE  
LIQUOR COMMISSION  
INVITATION TO BID

The Liquor Commission is seeking qualified bidders to provide the remaining interior fit-up per a specified scope and on or before a specified completion date at the newly constructed retail store located at 9 Leavy Road Bedford Springs Plaza, Bedford NH. This project will include, but is not limited to, the installation of a suspended grid acoustical ceiling system with fixed parabolic lighting fixtures; various accent and pendant style LED lighting treatments at designated locations throughout retail areas; installation of all floor coverings per specification of type and area(s) which will be provided in greater detail at the mandatory walkthrough listed below. All work and materials shall be pursuant and subject to the requirements of the NHLC.

Interested parties must attend a mandatory on-site walkthrough on Monday, August 12, 2013 at 10:00am to qualify to bid. Please visit our website shown below to confirm this date or any change of same.

Responses must be in compliance with proposal specifications, which can be obtained through the NH State Liquor Commission, Administrative Office, 50 Storrs Street, Concord, NH from 8:00 a.m. to 4:30 p.m. Monday through Friday, by contacting Tina Demers at 230-7024 for a copy by mail or by downloading them at <http://www.nh.gov/liquor/bedfordituprib.pdf>.

(UL - Aug. 5, 6, 7)

## NOTICE OF FORECLOSURE SALE

Pursuant to a power of sale contained in a certain mortgage deed given by LAURIE A. PREVIE AND MARC L. ROUX to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANK OF AMERICA, N.A., its successors and assigns, as lender, dated December 15, 2010, recorded in the Hillsborough County Registry of Deeds at Book 8280, Page 913 assigned to BANK OF AMERICA, N.A. SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP by assignment(s) recorded or to be recorded in said Registry, said Assignee, in execution of said power, for mortgage conditions broken, will sell on the mortgage premises (street address: 2 Libby Street) in Goffstown, Hillsborough County, New Hampshire, at

### PUBLIC AUCTION

on August 27, 2013 at 2:00 PM, local time, all of said holder's right, title and interest in and to the real estate described in said mortgage deed.

This foreclosure sale will be made for the purpose of foreclosure of all rights of redemption of the said mortgagor(s) there possessed by them and any and all persons, firms, corporations or agencies claiming by, from, or under them.

Said premises will be sold subject to all unpaid taxes, liens, or enforceable encumbrances entitled to precedence over the said mortgage.

Said premises will be sold "as is" in all respects, including but not limited to, the physical condition of the premises and all rights, if any, of any occupants of the premises.

To the mortgagor(s) and any and all persons, firms, corporations, or other claiming by, from or under them; YOU ARE HEREBY NOTIFIED THAT YOU HAVE THE RIGHT TO PETITION THE SUPERIOR COURT FOR THE COUNTY IN WHICH THE MORTGAGED PREMISES ARE SITUATED WITH SERVICE UPON THE MORTGAGEE AND UPON SUCH BOND AS THE COURT MAY REQUIRE, TO ENJOIN THE SCHEDULED FORECLOSURE SALE.

Terms of sale will be Five Thousand and 00/100 Dollars (\$5,000.00) cash or certified check satisfactory to the said holder to be paid at the time of the sale, and balance to be paid on delivery of foreclosure deed within thirty (30) days thereafter. The said holder reserves the right to waive any of the above terms at discretion. The said holder reserves the right to cancel or postpone the sale to a subsequent date or dates as the holder may deem necessary or desirable.

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING

By Its Attorney

HAUGHEY, PHILPOT & LAURENT, P.C.

816 North Main Street

Laconia, NH 03240

(603) 524-4

July 19, 2013

(UL - July 23, 30; Aug. 6)

## Legal Notice

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Pursuant to a power of sale contained in a certain mortgage deed given by NICHOLE TOILE to Residential Mortgage Services, Inc.; its successors or assign lender, dated September 30, 2010, recorded in the Hillsborough County Registry of Deeds at Book 8246, Page 2 assigned to NEW HAMPSHIRE HOU

Public Notices: They're how you know! Public Notices he

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Attention: Alan Hanscom  
District Engineer

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Staff reviewed the petition and subsequently filed a memorandum recommending that NHT's filing be approved.

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(UL - Aug. 6)

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Craig A. Wright  
Acting Director  
Air Resources Division

(UL - Aug. 6)

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**PUBLIC AUCTION**  
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BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP, FKA COUNTRYWIDE HOME LOANS SERVICING, LP

By its Attorneys,  
HAUGHEY, PHILPOT & LAURENT, P.A.  
816 North Main Street  
Laconia, NH 03246  
(603) 524-4101  
July 19, 2013

(UL - July 23, 30; Aug. 6)

## Legal Notice

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